

Department of Public Health

Public Health & Safety Division ♦ Communicable Disease Co

Food & Consumer Safety ♦ PO Box 202951 ♦ 1400 Broadway

Phone: (406) 444-2408 ♦ Fax: (406) 444-5055

SENATE PUBLIC HEALTH, WELFARE & SAFETY

EXHIBIT NO.

2

DATE:

3.11.13

BILL NO.

HB 333

Richard H. Oppen, Director

POSITION ON LEGISLATION – MONTANA FOOD SAFETY ADVISORY COUNCIL

Presented to: Senate Public Health, Welfare & Safety

Hearing Date/Time/Location: March 11, 2013; 3 P.M., Room 317

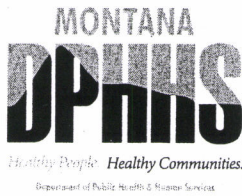
Bill Number & Sponsor: HB 333; Jean Price

Title: Revise laws related to exemptions to allow sale of beverages at farmers' markets

Recommendations: There are six members of the Food Safety Advisory Council. Five responded, all neutral to the current bill draft. Two provided written comments (attached), three provided comment by phone.

(Please see attached comments from Council Members)

Presented by Jim Murphy, DPHHS, jmurphy@mt.gov 444-4016



Department of Public Health and Human Services

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Steve Bullock, Governor

Richard H. Opper, Director

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Flathead City-County Health Department

1035 First Ave. West Kalispell, MT 59901
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www.flatheadhealth.org

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Environmental Health Services
751-8130 FAX 751-8131
Family Planning Services
751-8150 FAX 751-8151
Home Health Services
751-6800 FAX 751-6807
WIC Services
751-8170 FAX 751-8171
Animal Shelter
752-1310 FAX 752-1546

January 31, 2013

To: Food Safety Advisory Council

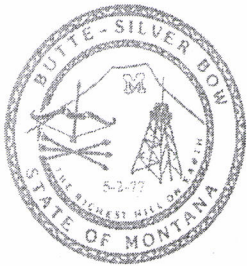
Re: HB 333

From: Kelly David, R.S.
Food Safety Advisory Council Member

I am neutral to House Bill 333 as introduced.

I would make one suggestion to substitute the term "fresh milk or cream" as stated in 50-50-202(3c) with the term "potentially hazardous food" which is currently defined. For example, reconstituted powdered milk is potentially hazardous and the current proposal as stated does not prevent it from use. Using the term "potentially hazardous food" broadens the exemption to ensure that this bill's intention of serving coffee or tea remain simple and straightforward.





BUTTE-SILVER BOW HEALTH DEPARTMENT

25 West Front Street
Butte, Montana 59701
Office Number: (406)497-5020
Fax Number: (406)723-7245

To: Montana State Legislature

From: John Rolich, R.S., Food Safety Advisory Council Member

Date: February 1, 2013

Subject: House Bill No. 333 "AN ACT EXEMPTING THE SALE OF HOT BEVERAGES AT FARMERS MARKETS"

Thank you for allowing me to comment on House Bill No.333

Comments: I am neutral on this bill

If you have any questions, I can be reached at 406-497-5027 or jrolich@bsb.mt.gov